

# BRENTOR CHURCH

19<sup>th</sup> July 2020

6<sup>th</sup> Sunday after Trinity

Said Eucharist

Led by  
the Very Reverend Chris Hardwick



We warmly welcome  
everyone joining our service

In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you

**And also with you.**

**Almighty God,**

**to whom all hearts are open, all desires known,**

**and from whom no secrets are hidden:**

**cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name;**

**through Christ our Lord.**

**Amen.**

### **Prayers of Penitence**

Our Lord Jesus Christ said: The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your  
heart, with all your soul, with all your mind,  
and with all your strength.’

The second is this: ‘Love your neighbour as  
yourself.’ There is no other commandment  
greater than these.

On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

### **Invitation to Confession**

God so loved the world that he gave his only Son Jesus Christ to save us  
from our sins, to be our advocate in heaven, and to bring us to eternal life.  
Let us confess our sins in penitence and faith, firmly resolved to keep God’s  
commandments and to live in love and peace with all.

**Father eternal, giver of light and grace,  
we have sinned against you and against our neighbour, in  
what we have thought, in what we have said and done,  
through ignorance, through weakness, through our own  
deliberate fault. We have wounded your love,  
and marred your image in us.  
We are sorry and ashamed, and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us, forgive us all that is past;  
and lead us out from darkness to walk as children of light. Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

### **Gloria in Excelsis**

Glory to God in the highest,  
and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **Amen.**

### **The Collect**

Let us pray  
Merciful God,  
you have prepared for those who love you

such good things as pass our understanding:  
pour into our hearts such love toward you  
that we, loving you in all things and above all things,  
may obtain your promises,  
which exceed all that we can desire;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

### **Old Testament Reading: Isaiah 44.6-8**

<sup>6</sup> Thus says the Lord, the King of Israel  
and his Redeemer, the Lord of hosts:

I am the first and I am the last;  
besides me there is no god.

<sup>7</sup> Who is like me? Let them proclaim it,  
let them declare and set it forth before me.

Who has announced from of old the things to come?

Let them tell us what is yet to be.

<sup>8</sup> Do not fear, or be afraid;  
have I not told you from of old and declared it?

You are my witnesses!

Is there any god besides me?

There is no other rock; I know not one.

This is the word of the Lord.

**Thanks be to God.**

### **Psalm 139**

<sup>1</sup> **O Lord, you have searched me out and known me;  
you know my sitting down and my rising up;  
you discern my thoughts from afar.**

<sup>2</sup> **You mark out my journeys and my resting place  
and are acquainted with all my ways.**

<sup>3</sup> **For there is not a word on my tongue,  
but you, O Lord, know it altogether.**

<sup>4</sup> **You encompass me behind and before  
and lay your hand upon me.**

- <sup>5</sup> Such knowledge is too wonderful for me,  
so high that I cannot attain it.
- <sup>6</sup> Where can I go then from your spirit?  
Or where can I flee from your presence?
- <sup>7</sup> If I climb up to heaven, you are there;  
if I make the grave my bed, you are there also.
- <sup>8</sup> If I take the wings of the morning  
and dwell in the uttermost parts of the sea,
- <sup>9</sup> Even there your hand shall lead me,  
your right hand hold me fast.
- <sup>10</sup> If I say, 'Surely the darkness will cover me  
and the light around me turn to night,'
- <sup>11</sup> Even darkness is no darkness with you;  
the night is as clear as the day;  
darkness and light to you are both alike.

#### **New Testament Reading: Romans 8.12-25**

<sup>12</sup> So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— <sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup> I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labour pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

This is the word of the Lord.

**Thanks be to God.**

#### **Gospel Reading**

The Lord be with you

**And also with you**

Hear the Gospel of our Lord Jesus Christ according to St. Matthew  
**Glory to you, O Lord.**

#### **Matthew 13.24-30, 36-43**

<sup>24</sup> He put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; <sup>25</sup> but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup> So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup> And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' <sup>28</sup> He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' <sup>29</sup> But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup> Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

<sup>36</sup> Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup> He answered, "The one who sows the good seed is the Son of Man; <sup>38</sup> the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup> and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup> Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup> The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup> and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

This is the Gospel of the Lord

**Praise to you O Christ**

## Sermon

### Prayers of Intercession

Lord, in your mercy: **Hear our prayer**

### The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever. Amen.**

### The Peace

The peace of the Lord be with you  
**And also with you.**

### Preparation of the Table Taking of the Bread and Wine

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.  
**Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.  
**Blessed be God for ever.**

### The Eucharistic Prayer

Lift up your hearts  
**We lift them to the Lord**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

And so, Father,  
calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world;  
rejoicing in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours,  
almighty Father, for ever and ever.

**Amen.**

### **Breaking of the Bread**

We break this bread  
to share in the body of Christ.

**Though we are many,  
we are one body,  
because we all share in one bread.**

### **Agnus Dei**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

### **Invitation to Communion**

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.

### **Giving of Communion**

#### **Prayer after Communion**

Let us pray

God of our pilgrimage,  
you have led us to the living water:  
refresh and sustain us  
as we go forward on our journey,  
in the name of Jesus Christ our Lord.  
**Amen.**

Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord.  
Amen.

### **Blessing**

The blessing of God almighty,  
the Father, the Son,  
and the Holy Spirit,  
be among you  
and remain with you always.  
Amen



### **Please pray for all who are ill or anxious at home or in hospital, and those who have asked for our prayers:**

Mick, Sallie, Chris Vigars, Nick & Julie, Dave & Wendy, Heather, Sally and Jimmy Hubbard, Mark and Kelly and family, Edward Walter, Michael, Jim Friend and Andrew.

**Please pray** for the souls of the recently departed, especially for John Roderick and his family, Wendy, Pete, Johnny and Hannah over this week.

### **Your prayers this week are asked for:**

**Mon-** All the Teachers, staff and students beginning their summer holidays.

**Tues-** Those building their lives with different priorities.

**Wed-** Drivers on our roads taking care and respecting others.

**Thurs-** Food suppliers and Farmers coping with the continuing challenges.

**Fri-** People around the world living in poverty.

**Sat-** Those thankful for the dedication of others, especially our Medical staff.

### **This Evening:**

**6pm-** Evening Prayer at St Michael's with the Reverend Mike Loader

### **Next week:**

**9:45-** Family Service with Wendy Roderick

**6pm-** Evening Prayer at St Michael's with the Reverend Sue Tucker

*Donations to support the upkeep of the building and the work of the church are welcome. If you would like to make a regular donation, please contact either David or Helen Harris about the Parish Giving Scheme.*

*Online donations can be made at <https://www.give.net/20188530>*