

BRENTOR CHURCH
5th September 2021
Holy Communion
14th Sunday after Trinity
Led by
The Reverend Tony Vigers



We warmly welcome everyone joining our
service

The Gathering

Hymn: I Heard the Voice of Jesus Say

In the name of the Father,
and of the Son,
and of the Holy Spirit,

All: Amen.

The Greeting

The Lord be with you

All: and also with you.

Prayer of Preparation

All: Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.

Prayers of Penitence

Our Lord Jesus Christ said:

The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind,
and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

All: Amen. Lord, have mercy.

Invitation to Confession

Let us confess our sins in penitence and faith,
firmly resolved to keep God’s commandments
and to live in love and peace with all.

All: Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.

For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.

The Absolution

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.

All: Amen.

Gloria in Excelsis

All: Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

The Collect for today

Let us pray...

All: Amen

The Liturgy of the Word

Old Testament Reading: 2 Kings 5:1-14

5 Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. **2** Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. **3** She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." **4** So Naaman went in and told his lord just what the girl from the land of Israel had said. **5** And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. **6** He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." **7** When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

8 But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." **9** So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. **10** Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." **11** But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! **12** Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. **13** But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" **14** So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

This is the word of the Lord.

All: Thanks be to God.

Psalm 146

1 Alleluia. Praise the Lord, O my soul: while I live will I praise the Lord; as long as I have any being, I will sing praises to my God.

2 Put not your trust in princes, nor in any human power, for there is no help in them.

3 When their breath goes forth, they return to the earth; on that day all their thoughts perish.

4 Happy are those who have the God of Jacob for their help, whose hope is in the Lord their God;

5 Who made heaven and earth, the sea and all that is in them;

who keeps his promise for ever;

**6 Who gives justice to those that suffer wrong
and bread to those who hunger.**

7 The Lord looses those that are bound; the Lord opens the eyes of the blind;

8 The Lord lifts up those who are bowed down; the Lord loves the righteous;

9 The Lord watches over the stranger in the land; he upholds the orphan and widow;
but the way of the wicked he turns upside down.

10 The Lord shall reign for ever, your God, O Zion, throughout all generations.

Alleluia.

New Testament Reading: 2 Corinthians 12:1-10

12 It is necessary to boast; nothing is to be gained by it, but I will go on to visions and revelations of the Lord. ²I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. ³And I know that such a person—whether in the body or out of the body I do not know; God knows— ⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat.

⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated.

⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

This is the word of the Lord.

All: Thanks be to God.

Hymn: *Lead Us Heavenly Father, Lead Us*

Gospel Reading: Mark 7:24-37

Hear the Gospel of our Lord Jesus Christ according to...

All: Glory to you, O Lord.

²⁴From there he set out and went away to the region of Tyre. Jesus entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter.

²⁷He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” ²⁸But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” ²⁹Then he said to her, “For saying that, you may

go—the demon has left your daughter.”³⁰ So she went home, found the child lying on the bed, and the demon gone.

³¹ Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³² They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³ He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴ Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵ And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶ Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷ They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

This is the Gospel of the Lord

All: Praise to you, O Christ.

Sermon

Affirmation of Faith

I ask you to stand to profess together the faith of the Church.

Do you believe and trust in God the Father,
source of all being and life, the one for whom we exist?

All: We believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature, died for us and rose again?

All: We believe and trust in him.

Do you believe and trust in God the Holy Spirit,
who gives life to the people of God
and makes Christ known in the world?

All: We believe and trust in him.

This is the faith of the Church.

All: This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.
Amen.**

Hymn: *Will You Come and Follow Me?*

Prayers of Intercession

In the power of the Spirit and in union with Christ,
let us pray to the Father

Prayers are offered for the church and for the world. One of the following responses may be used.

Lord, in your mercy

All: Hear our prayer.

At the end

Merciful Father,

**All: accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ.
Amen.**

The Liturgy of the Sacrament

The Peace

We are the body of Christ.

In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you

All: And also with you.

Let us offer one another a sign of peace

Taking of the Bread and Wine

Hymn: *O For a Thousand Tongues*

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

**All: All things come from you,
and of your own do we give you.**

Blessed are you, Lord God of all creation:
through your goodness
we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All: Blessed be God for ever.

Blessed are you, Lord God of all creation:
through your goodness

we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All: Blessed be God for ever.

The Eucharistic Prayer

The Lord is here.

All: His Spirit is with us.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Eucharistic Prayer C

The president says

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.

When we turned away
you did not reject us,
but came to meet us in your Son.

**All: You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**All: He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

On the night he was betrayed,
at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

**All: Father, we do this in remembrance of him:
his body is the bread of life.**

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;

do this in remembrance of me.

**All: Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

**All: As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

**All: Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**All: Though we are many,
we are one body,
because we all share in one bread.**

Agnus Dei

All: Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

The Invitation to Communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you,
and his blood which he shed for you.
Eat and drink
in remembrance that he died for you,
and feed on him in your hearts
by faith with thanksgiving.

All: We do not presume
to come to this your table, merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that our sinful bodies may be made clean by his body
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us.
Amen.

The Giving of Communion

Prayer after Communion

All: Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.

Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.

The Dismissal

Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;


... and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Hymn: *The Spirit Lives to Set Us Free*

Go in peace to love and serve the Lord

All: In the name of Christ. Amen



Please pray for all who are ill or anxious at home or in hospital, and those who have asked for our prayers: Nick & Julie, Edward Walter, Lydia, Margaret, Lin Bristow, Beryl, Nick H, Peter Cameron, Dave, Natasha Brenchley, Issy, Ian and Toni, Fran and family, Becky.

Please pray for the souls of the recently departed, especially their family and friends.

Your prayers this week are asked for:

Mon- Students and staff returning to Schools and Colleges over this next week.

Tues- People afraid for their lives especially those left behind in Afghanistan.

Wed- Hopes for a continuation of reduction in COVID numbers.

Thurs- Charities and Volunteers tirelessly working to improve lives.

Fri- Brentor and Moor Compassionate Neighbours and all their work.

Sat- Local communities working together to improve wellbeing.

This evening:

6pm: at St Michael's Brentor- Evening Prayer with Liz Bastin

Next Week:

9:45: at Christ Church- Prayer and Praise with the Reverend Dr Hazel Butland

6pm: at St Michael's Brentor- Evensong with the Reverend Rosie Illingworth

Please also continue enjoying our Services online see the brentorchurch.org.uk
Donations to support the upkeep of the building and the work of the church are welcome. If you would like to make a regular donation, please contact either David or Helen Harris about the Parish Giving Scheme.
Online donations can be made at <https://www.give.net/20188530>